

**MEETING**

**CHIPPING BARNET AREA PLANNING COMMITTEE**

**DATE AND TIME**

**TUESDAY 17TH JULY, 2018**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG**

**TO: MEMBERS OF CHIPPING BARNET AREA PLANNING COMMITTEE (Quorum 3)**

**Chairman:** Councillor Stephen Sowerby MA  
**Vice Chairman:** Councillor Wendy Prentice

Alison Cornelius	Roberto Weeden-Sanz	Laurie Williams
Tim Roberts	Reema Patel	

**Substitute Members**

Caroline Stock	David Longstaff	Paul Edwards
Thomas Smith	Jo Cooper	Pauline Coakley Webb
Lisa Rutter		

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact:  
Paul Frost – [Paul.frost@barnet.gov.uk](mailto:Paul.frost@barnet.gov.uk)

*Please consider the environment before printing. The average Print Cost for this Agenda is £3.81 per copy. Documents are available on:*  
<https://barnet.moderngov.co.uk/uucoverpage.aspx>

Media Relations Contact: **Gareth Greene 020 8359 7039**

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	MINUTES OF LAST MEETING	5 - 12
2.	ABSENCE OF MEMBERS (IF ANY)	
3.	DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)	
4.	REPORT OF THE MONITORING OFFICER (IF ANY)	
5.	ADDENDUM (IF APPLICABLE)	
6.	18 2390 FUL WESSEX COURT 51 WEST END LANE EN5 2RA	13 - 30
7.	18-1140-FUL - FOUNTAIN LODGE 32 BARNET ROAD	31 - 52
8.	18-1588-FUL 1-6 MONKSWELL COURT	53 - 62
9.	18-1590-FUL 22-27 MONKSWELL COURT	63 - 72
10.	18-1591-FUL 7-21 MONKSWELL COURT	73 - 82
11.	18-2073- 155 CHANCTONBURY WAY LONDON N12 7AE	83 - 92
12.	18-2210-FUL - GARAGE BLOCK, REAR OF 3 NORMANDY AVENUE, EN5 2HU	93 - 106
13.	18-2526-OUT - LAND AT 49&51 BERESFORD AVENUE	107 - 128
14.	18-2591-FUL - BARNET MARKET	129 - 172
15.	ANY ITEM(S) THE CHAIRMAN DECIDES ARE URGENT	

<b>FACILITIES FOR PEOPLE WITH DISABILITIES</b>
--

<p>Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please contact the Governance Service at <a href="mailto:governanceservice@barnet.gov.uk">governanceservice@barnet.gov.uk</a>. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.</p>
--

<b>FIRE/EMERGENCY EVACUATION PROCEDURE</b>
--

<p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by uniformed custodians. It is vital you follow their instructions.</p>
--

<p>You should proceed calmly; do not run and do not use the lifts.</p>
--

<p>Do not stop to collect personal belongings</p>
---

<p>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.</p>
---

<p>Do not re-enter the building until told to do so.</p>
--